

The second secon



NE DOLLAR Per Day for a Mustache-Would ou Pay It?-Paris Waiters Sacrifice This Sum Several imes a Year to Please Their Wives-Or Else Insure the pinach-All Have the Right Wear Hair on Their aces, Won in a Great Strike -But the Public Does Not like It.

ial Correspondence of The Star.

PARIS, August 11, 1910. him a waiter. "Compliment," I

said. "Your wife

and children will when it has grown longer and

must be a treat for the little ones." ntured. y wife"-he smiled shamefacedlying like other men. We have the waiters is a place of sadnes .

to suppress a snigger. Dumont and Americans in Paris for whom

rhaps I had better tell what

in cefes at W restaurants are notoriously the emost se Tious, correct, intelligent, patlent; and de toted.

Unt'l four ; tans ago they ad no union. Until three ye are ago the idea that they could, possibly join in a troubling demonstratin would have seemed in zedible.
The usuddenly they held a secret midnight meeting at the bourse of I bor-an exshall soon write you. Some cld not arrive till 3 a.m. But all went away with a delegate elected for their cafe, and swore resolution in their cafe. Three nights later the d legs to of each cafe got a seased lett w-"to he ppened at !

The 'aperitif' of absing and other appetizers is not quite over and the dinner is beginning. The hallst of light were acked with stimulated optimistic knowds. tronizingly ordering about the deft, resp etful waiters, who hed, always been r grateful slaves.

lette t. It read: "Oi | aprons! To the work of our eman-Meeting at the bourse of labor. cipati. in! Grand Cafe, I was Frate: Sa! greetings. edified to see Ca- Once, twice, the shout went out in each

"Off at Tons!" is a maitre d' hotel, tactful, supple, dignified, ex-perienced. Call word of exp anation just walked out like ordinary cus omers. Only cooks, thasseurs, cashiers and cel-

elephoned for mo. help. It was useext week," replied Cadet. "Next less. Neither inte ligence offices, mutuality bureaus nor t be young unionshad vaiters to send. 1 or a few hours. makeshift service was . Itempted, clients laughing at the gay a grenture. But when they had laughed, t. wy went away. wishes them to see their father A cafe without its suppl & sympathetic

straightened with self-respect. Five only one Parisian cafe of restaurant omers had passed his table squarely. waiter who were hair on his . ace. e old Bastien, philosopher and boule-lier despite his apron, served them cely. Flighty Adolphe turned his names his dishes—lobster Wana maker, names customer's retreat. All looked on John Osy Zergroart veal, Dr. Bull bullet,

tien murmured genially, full of old with loving care-proud-stomached ladies ings at the bourse of labor. rience of men and cities. "At my shudder, wondering fearfully if those

> half Paris to see Frederic and the hair upon his face, which they at once envied him for possessing and blessed him for possessing and blessed him for over a century to go smooth shaved wearing. Frederic is not only proprietor of the proprietor of Paris held out five establishment 6 cents "tablecloth money" to go smooth shaved the proprietor of Paris held out five establishment 6 cents "tablecloth money" the proprietor of Paris held out five establishment 6 cents "tablecloth money" to go smooth shaved the proprietor of Paris held out five establishment 6 cents "tablecloth money" the proprietor of the pr

Maritan Marian

p.m. sharp."

At 7 p.m. Paris cafessare in fiul blast. At To p.m. the waiters opened theirtsealed

det growing a cafe and restaurant of Paris:

Only cooks. larmen remain.

Of course, the m. nagement immediately

est. All were smooth shaved.

Mackey vol-au-vent and James G. wdon
Bennett omelette.

res, among ourselves," said Cadet. Stien included, he insisted."

Personally, Frederic looks enormor self as he will. His reddish spin face of him. When he concerts the which shows the which shows the same of him.

wearing. Frederic is not only some thing I shall tell you later. Just days on the money question, to at last per customer, 5 per cent on each bill would not accept clumsy dummies.



THE DRAMA OF CADET'S MUSTACHE.

Walters in Paris cafes cannot afford to wear their mustaches longer than a week at a time. It costs them in reduced tips, nearly one dollar per day.

I am smart and ruddy, smoothred. What would I do with a grizzled the bairs that fall into the she but you are young. You fought the common waiters win the right to wear other part of their tips was wrested to see the proprietors, in the privilege of the privi

Silver restaurant, and he ornaments him- believe it. Growing a mustache was concede mustaches as a splendid com- (supper tips are supposed to be above 10 rest. All were smooth shaved.

nsured?" I asked casually.

les, among ourselves," said Cadet.

stien included, he insisted."

When he concocts the included, he insisted."

When he concocts the included, he insisted."

When he concocts the privilege of working without their real age. They look young, what happened to the tips it imagined it salary!" they said.

Several other per cent), and \$1 per day salary of each their two aids. "We waiters have been of their two aids." The close of their two aids. "We waiters have been of their two aids." The close of their two aids. "We waiters have been of their two aids. "We waiters have been of their two aids." The close of their two aids. "We waiters have been of their two aids." The close of their two aids. The close of their two His reddish spinach was the beaconlight tantamount to dismissal. Several other pensation. ings at the bourse of labor.

Their tips, or "apron money" by which what happened to the tips it imagined it salary!" they said.

For, if Frederick could impose a full other proprietors cynically charged them was bestowing personally on waiters that The negalia of neck whiskers, beard, \$1.50 to \$2 per day for the privilege of pleased.

taches!

the waiter got back \$1.55 per day and

In seven days the strike was ended.

full tips, paying 50 cents per day for meals; but chiefly they affirmed, once and for all, and clinched it never to be filched that badge of clear-eyed feedom-hair! Dumont and the others. All a Tee that from them, manhood's ripe glory and Hair on the face!

imperials, sideburns, favorites and whis- taches. kers. Par's waiters won the right to wear them; pointed beards and parted beards. mustaches waxed, mustaches curled. dyed, oiled and perfumed, without limit or restriction.

quetry preside" over the hairy architec- them pass by a mustached one." "Bravo!" cried the Paris public, "we helped you get it!"

Three years are supposed to elapse. In fact, they have e apsed. How time

The scene changes to no matter what

cafe or restaurant of the boulevard-or any other in all Paris. When we see a waiter wearing a mustache we bow to him in homage of respect. We say: "Compliments!" and ask news of the object. Is it there for long? Is it intiently supported to please wife and coil-

Where are the mustaches? Where are the goatees, imperials, sideburns, favorites, whitewings, sectional-whiskers, pointed beards and parted beards, waxed, dyed, curled, oiled and perfumed, which the kindly Paris public had helped conquer for the waiters?

the kind Paris public. Let us The Paris public has a string tied to at the tables of the mustached Paris

Every waiter is smooth shaved-except when they take turns to be heroic. ...en see with what tenderness the others watch over the budding sprouts to protect them from the chilly glances and freezing neglect of the public. Yes, the Paris public. And the cafe and restaurant proprietors

laugh in their sleeve and say: "I told "Look you." said one of them this who didn't know me. afternoon. "Of my best waiters, four "An unfortunate stroke landed me in a are close on fifty years of age. Observe clump of high grass.

"Yes," I answered. "It is because they are smooth shaved. Suppose that they raise mustaches. The my ball soared up into the air, it landed, what would I do with a grizzled And they do say that sentimental young tile creating of Paris society, might not couples count the hairs that fall into the bled to wear hair on your faces. Do saucepan, murmuring: "He common waiters win the right to wear other part of their tips was wrested true age will cry against them; and after your mustaches."

And they do say that sentimental young tile creating of Paris society, might not couples count the hairs that fall into the true age will cry against them; and they green.

And they do say that sentimental young tile creating of Paris society, might not common waiters win the right to wear other part of their tips was wrested true age will cry against them; and they green.

Saucepan, murmuring: "He common waiters win the right to wear other part of their tips was wrested true age will cry against them; and they green.

Will have great difficulty to obtain a job— "How's that my boy?" I cried trium—

Will have great difficulty to obtain a job— "How's that my boy?" I cried trium cafe or restaurant had a staff of wait- because they are too old and repugnant

The Par's public had struck sympathetically, that their friends the waiters might enjoy their earnings and their rights as men! Ever since the waiters have had their go clean shaved. 1. by not waiters?

I inquired of Adolphe, Can t. Bast en, their kind friend, the rarts put te has More hair! Hair of mustaches, goatees, betrayed them in the matter of mus-

"It is idleness to speak of hairs A m'ght fall in the soup, said smear Adolphe, who with Bastien makes too most perfect team of Paris. "Listen-One condition only attached to the char. Mustaches are a mark of independence ter wrested from proprietors, a simple in a waiter. It annoys the public, not counsel of perfection that "a certain co- much, just a little-just enough to makes

"Why!" I persisted. "The public wishes servi'e, supple wafters. When I go smooth shaved, I flatter my customers," said Adolphe. "They pay" me good tips. Why not content them? "Or insure the spinach," said good

Bastien. Insure the spinach! At the Grand Cafe, where there are five whose wives wish them to wear mustaches during short. periods several times a year, they have adopted the mutual aid system. Now that it is Cadet's turn, the four others make up to him his daily loss in tips. What does a waiter lose per day by wearing a mustaches?" I asked. sured? Or is it a dead expense, pa- "What will you? Customers dislike to "About a dollar," answered Bastien. see it. You might think we others pick

> who walk away in vague displeasure." It seemed even so. We watched twenty customers whoapproached Cadet's tables. Six stared with surprise-and passed on. Seven controlled their faces-and passed likewise. Only the remaining seven sat down

up the tips Cadet loses. Yes, we try to:

but it requires strategy to head off those

John D. and His Caddie.

TOHN D. ROCKEFELLER, on his seventy-first birthday last menth, told &-Cieveland reporter a golf story. "Golfing in Augusta one bright winter day," he said, "I had for caddle a boy

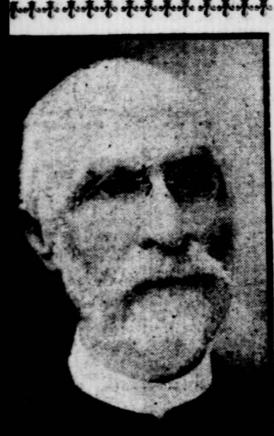
"'My, my,' I said, 'what am I to do

"'See that there tree?' said the boy, pointing to a tall tree a mile away. 'Well,, drive straight for that.' "I lofted vigorously and fortunately,,

"The caddie stared at me with envious "'Gee, boss,' he said, 'if I had your "Are their hairs more agreeable in the pair for a foursome we'd make!"

CHURCH CENTENNIAL.

Lev. Dr. Robert A. Davison of the Presbytery of Washington to Attend Observance at First Presbyterian Church of Monticello, N. Y., in September.



REV. DR. DAVISON.

EV. DR. ROBERT A. DAVISON of Falls Church, Va., and a member of the presbytery of Washington, is to preach the first sermon at the coming cen-Monticello, N. Y. Dr. Davison went Monticello ferty-five years ago and alned as pastor of that church from to 1869. Its membership was largenew members were added on a single A remarkable circumstance cerning the coming centennial is that of the former pastors are still livand four of them in active service. five will be present at the centennial. r. Davison has been paster of the sbyterian Church at Falls Church, for ten years, and during this time church has prospered materially and ritually. It has a large congregation a growing Sabbath school. he New York organization dates back

within six years of the founding of nticello. As soon as Sullivan county set off from Ulster, Monticello was de the county seat, and in recent years s a great resort for city people during attention seasons, and for the ailing all year around. Its elevation and pure and almost constant sunshine render climate almost ideal. he five former pastors living have siged their happiness in attending the

These are Dr. Robert A. Davipastor from 1865 to 1869; Rev. Henry Harlow, Nyack, N. Y., 1872 to 1877; N. Dr. Hugh B. McCauley, Trenton, N. 1882 to 1883: Rev. James A. McGowan 882 to 1883; Rev. James A. McGowan, t Point, N. Y., 1889 to 1896, and Rev. bert B. Perine, Binghamton, N. Y., to 1903. The present minister is the Arthur J. Waugh.

boy once wrote to Henry Ward cher asking him to help him find Mr. Beccher replied: cannot be an editor; do not try law; do not think of the ministry; alone all ships and shops and renandise; be not a farmer nor a hanje; neither be a soldier nor a don't work, don't study, don't

The Blues and What to Do With Them.

By the Churchman.

PHO in the world first dubbed seasons of depression "the blues"? If it were not too late I should enter a vigorous remonstrance against connecting one of my favorite colors with a very disagreeable and painful mental state. When I look into the deep blue eyes of a dear little girl I know, when I gaze into the azure heavens, when my eye lights upon a beautiful turquoise stone, when I see the blue banner associated with a certain college, I wonder why blue should typify in the moral and spiritual realm something far from pleas-Why should ministers talk about blue Mondays? Why not

talk about green Tuesdays and violet Wednesdays? Well, the phrase is here to stay. And the thing for which it stands is a grim reality. Few of us escape the moments when life seems an almost intolerable burden, when we are oppressed with its mysteries, when it stales on us and becomes unspeakably flat and cheap, when the waves of depression roll in upon our souls and for

Can we do nothing, then, but allow ourselves meekly to be submerged and then wait, as Noah did, for the waters to abate? I do not think we are left in such a plight. We can certainly get the right point of view concerning them. And right here, if anywhere, is to be found a reason for calling these experiences the blues. As we need the blue sky to offset the gorgeous tints of sunrise and sunset so our human life cannot be one continuous series of high lights. There is a hymn one of the verses of which begins:

I thank Thee, Lord, that all our joy Is touched with pain; That shadows fall on darkest hours;

That thorns remain: So that earth's bliss may be our guide

And not our chain. The order of life seems to involve a certain measure of discipline.

of reaction from exceptional happiness, of the temporary sway of moods in which we feel the weight and strain and unsatisfactori-Such moods are not peculiar to us; they are common to the race. The best men and women in all the centuries have been subject to them. "Think it not strange," writes the apostle Peter to a group

of early Christians, referring to fiery trials that were upon them. This is the philosophical side of the blues, and if we ever need a philosophy of life we need it when the skies are leaden above us. But there is a practical side that deals with the kind of an active fight we ought to put up against these invaders of our peace and happiness; for blues are to be fought with all the infantry, artillery and cavalry we can muster. Here are three suggestions for the

First, get out into the open. Emerson used to send his children out for a walk when they became unbearably cross in the house. And a dose of sunshine and fresh air helps mightily. 'tis said, when one is in the grip of the blues. And stay in the open tong enough to let the hills and the valleys, the stars and the stones, the birds

and the flowers, whisper to you their message of hope. Get to work. Buckle down all the harder to the routine duty. Jump into the big task. Tackle the thing that looks hard and insurmountable. Do something for somebody else. Why are missionaries seldom blue? Because they are in the thick of the contest and on the firing line.

In the third place, consider every attack of the blues a call to a deeper life with God. The only sure cure lies in this direction. Under the domination of a great depression of spirits a man has a right to face his Maker and humbly yet pleadingly ask Him what it all means and how it can be remedied. Straight to the loving heart of Him who is "our help in ages past, our hope for years to come." should we carry the mood that weighs us down.

And if we do this we shall find as we grow older that the blues visit us less and less frequently.

Religion and the Danish Court.

not much brilliance in the court of Copen- a right to wear a peaked headdress.

Sunday

JESUS NEARING JERUSALEM.

Matthew, 20:17-34.

The Gathering Shadows.

lamb slain from the foundation of the

world (13:8). These, and other passages

of Scriptures, teach us that the entire

scheme of redemption was planned be-

fore the first flat of creation was utter-

ed. From this it follows that the con-

sciousness of Calvary must have rested

upon the heart of Christ from the first

At first it was in the dim distance.

was burdened for His disciples. Trained

claring that it must come to pass.

stood none of these things" (18:31).

nost immediately afterward.

How utterly they failed to comprehend

the meaning of Christ's warning may be

The Ambitious Mother.

petition of the mother and her sons.

There is but little difference in the rec-

about to enter upon the fateful journey

Paul tells us with much emphasis

that "Christ Jesus came into the

apocalypse represents Christ as a

School - Lesson - for - Tomorrow Written for The Star by Rev. Dr. Joseph Edmund Smith



in dignity and glory? Such was the reaworld to save sinners," and the flawless.

The misfortune was that they were equally share. This made a fuller exwrong in their premise, and consequent-They had utterly misconceived the na-

and daring, "We are able."

It is quite true that the disciples only one with which they were familiar.

Through the wide world there had never Peter even dared to rebuke Him for de- and daring, "We are able." But as the time drew near the ne-cup and the baptism of which He spake been any other standard or code.

"But it shall not be so among you." cessity of preparing the disciples for the event became more imperative. His ministry in Perea was now closed. He was the overthrow of the event became more discovered that there is try in Perea was now closed. He was the event became more imperative. He was solved by the event became more imperative. His ministry in Perea was now closed. He was solved by the event became more imperative. His ministry in Perea was now closed. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. He was solved by the event became more imperative. to Jerusalem. The journey must have without a struggle. And for this they was turned into one great reservoir been a sad one. There was that about were prepared. We may remember that which belonged exclusively to the King. Christ which sorely puzzled the disciples, they possess a nature so warlike and But, hear it, the princes in the king-

wrong? Supposing that Salome and her sons had understood the nature of the kingdom of heaven, would their request have been contrary to the spirit of the have been the study of the church. We This incident is characteristic. It shows have been contrary to the spirit of the have been the study of the church. We the oneness of the race in all ages; and kingdom? This question cannot be an- have become familiar with the doctrine. it bears evidence, too, of the truth of swered by a monosyllable. The ambition but even yet we are unable to grasp it. it bears evidence, too, of the truth of the record. They seem to have been in Jericho. Salome, the mother of James and John and the wife of Zebedee, had probably come so far to meet them. Mark to be regarded by the world as of His cur and had been beatled with the record. They seem to have been in to make the most of one's self, to "make the most of one's self, to "make the record. They seem to have been in to make the most of one's self, to "make the most of one's self, to "make the record. They seem to have been in to make the most of one's self, to "make the most of one's self, to "make the record. They seem to have been in to make the most of one's self, to "make the most of our dead selves to strength, and even, if needs be, to the study of Esperanto has been proposed, strength, and even if needs be, to the study of Esperanto has been proposed. The disciples must wait until they had been beatlest to grasp it.

A class of Endeavorers to take up the A custom which has existed at Old strength, and even if needs be, to the study of Esperanto has been proposed. The disciples must wait until they had been beatlest to grasp it.

A class of Endeavorers to take up the to grasp it.

A class of Endeavorers to take up the A custom which has existed at Old strength and it is requested that those who are inherenced in the record. The strength and it is requested that those who are inherenced in the record. The strength and it is requested that those who are inherenced in the record. The strength and it is requested that those who are inherenced in the record. The strength and it is requested that those who are inherenced in the record. The strength and it is requested that those who are inherenced in the record. The strength and it is requested that those who are inherenced in the record. The strength and it is requested to strength and it is requested to st says that the petition which was now presented to Christ was offered by the sons; of the gospel. This fact is pointed out by the Master's meaning. Is it not so with but Matthew says that it was the joint our Lord; but we must notice first.

Request Is Partially Granted.

Him from the beginning. They had been place where we should remember the honored by Him. On occasions of special warning, that "the last shall be first and importance they and Peter had been the first shall be last.' chosen as the only witnesses, and why The incident might have been closed

Disciples Who Dared.

planation necessary upon the part of

en by the incident which occurred al- Conditions of Spiritual Greatness.

ords. It is, however, important to note that Zebedee took no part in the pre-"Ye shall indeed drink of my cup, and remained at home; or he may have had be baptized with the baptism that I am sentation of this petition. He may have ambitions are most gratified by his suc- made to drink deeply of the cup of

his first letter to Timothy (1:15), fully established, be next to the Master aroused by it to indignation. To them it seemed that James and John had somesoning of Salome and the children. From how obtained an advantage over them. this point of view the argument was Had not the Master promised that they should drink of the same cup and be baptized with the same baptism with Himself? Why should they be excluded from this honor? Doubtless it carried with it emoluments in which they should

ture of the kingdom of heaven, and they heavenly kingdom, and lays down the rules by which we may attain greatness positions of honor. But they had one earthly. The princes of the Gentiles exerelement of greatness. They were heroes cise authority over them, and they that establish a temporal kingdom, they could not understand His references to His coming death and resurrection. As His coming death and resurrection. As that he would be baptized with and limitless and uncontrolled power on at 2:30 o'clock, and it is expected that the and limitless and uncontrolled power on at 2:30 o'clock, and it is expected that the we have seen they became impatient, and will ever stand as a type of the heroic the other. And this was the thought in crowd will outnumber those of previous

He longs to have His disciples in sympathy with Him. At some convenient pathy with Him. At some convenient place on the way He gathered them about Him, and possibly with greater emphasis "began to tell them what things should happen unto Him." In this instance He happen unto Him." In this instance He was most explicit. He entered into details, but Luke says: "And they under-like the first continuous to call down fire you climb the nearer you stand to the provide the nearer you stand to the good talks were given last Sunday in charge of J. Holdsworth good talks were given last Sunday on prayer meeting, lookout and officers' during the coming year. The you climb the nearer you stand to the good talks were given last Sunday on prayer meeting, lookout and officers' during the coming international form. They were ready, these disciples, for forced marches, to lead a host to battle, or to endure any other hardship that would be demanded by the new position. But such were not the cup and the baptism the coming year. The you climb the nearer you stand to the good talks were given last Sunday on prayer meeting, lookout and officers' during the coming international form. They were ready, these disciples, for forced marches, to lead a host to battle, or to endure any other hardship that would be demanded by the new position. But to endure any other hardship that would be demanded by the new position. But the coming year. The provided that the provided that the prayer meeting, lookout and officers' during the coming year. The you climb the nearer you stand to the provided to the provided that the provided that the provided to the provided to the provided that the provided that the provided that the provided to the provided that the provided was most explicit. He entered into de-such were not the cup and the baptism this unheard-of anomaly. It cannot be tails, but Luke says: "And they under-of the kingdom of Christ. all service. Perhaps it is for a season, and then the power and the glory of the throne. Well, yes, there is a standard. Jesus offers Himself as the model

Blind Eyes Opened.

After the great lesson that we have no sympathy with the petition of the baptized with." The path of these dis- been studying there is but little time for mother and her children. However that ciples was to be one of persecution and this closing miracle. It is only one of The world over it is the mother who suffered many persecutions. He was explans for her son's future and whose iled, through all his after life he was outside the gate were two blind men. They had heard of this wonderful Healer; and these occasions. Black is not allowed cess. Zebidee remains at home, absorbed Christ's sorrow. How little they knew doubtless they had long hoped that they at court; white is. But there is one thing by business or study, or perhaps enjoy- what they were asking. The last phrase might meet Him and by Him be restored The Frst Congregational Society was From the London Globe. that is uncommon in the court cereing the comforts of the club. As usual.
The royal families of England and Denmark are linked by marriage, but there is the conception of the scheme and its
mark are linked by marriage, but there is
mark are linked by marriage, but they began earnestly to call be is a neighbor of Rev. Dr. Clark,
mark are linked by marriage, but they began earnestly to call be is a neighbor of Rev. Dr. Clark,
mark are linked by marriage.

The rist congregations in the countries of the club. As usual.

The wives of the comforts of the club. As usual.

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The provided the conforts of the confort Even if it were true that James and voritism. In the kingdom of our Lord the passing by, they began earnestly to call he is a neighbor of Rev. Dr. Clark, boasts its thirty-four religious bodies, and not much brilliance in the court of Copen a right to wear a peaced neadures.

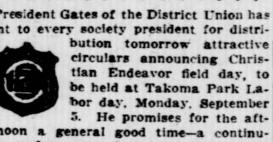
Even if it were true that James and voritism. In the kingdom of our Lord the peaced neadures.

Even if it were true that James and voritism. In the kingdom of our Lord the peaced neadures.

Even if it were true that James and voritism. In the kingdom of the Christian Endeavor moveman who has the highest seat is the man upon Him to have mercy upon them. The founder of the Christian Endeavor moveEdinburgh its twenty-five. In spite of the shortest season on record. It begins in from that which prevails in London. bositions, we may be sure that this pe- who has been prepared for it. He has people sought to silence them, but it was ment. Dr. Dutton was formerly European Methodist union three years ago, there Newcomers are expected to ask to be tition had never been offered but for the introduced to those whom they meet in ambition of their mether.

Who has been much like his Lord. He is usbecome The Queen of Denmark is of a serious nature and decidedly religious turn of mind. However, courts are held, and there are some palace entertainments. Trains are some palace entertainments. Trains are some palace entertainments. Trains are serious into the one opportunity of their lives, and the opportunity of their lives, and the opportunity of the opportunity of their lives, and the opportunity of the opportunity of the opportunity of the op

Field Day to Be Held at Takoma Park September 5 - William Knowles Cooper to Speak-Other Notes.



tian Endeavor field day, to be held at Takoma Park Labor day, Monday, September B. 5. He promises for the aftwhich its subjects were advanced to its in the kingdom of God. How complete is the reversal of the heavenly from the ous performance of events brand-new to Washington plenies. Detailed arrange- first Sunday in Advent, to holy week Sure, but far off. But now the shadows both. They knew not what difficulties are great exercise dominion over them. ments for the afternoon program are be- of each year, which is, as the resoluwere gathering, the tragic hour was lay along the path that they would tread, There is in this no condemnation of ing carried forward by W. E. Elwood, tion adopted states, now observed by drawing near. Next to himself, Christ but they knew and they trusted their earthly government, or of the authority Joseph Pettit and C. J. Spiker. In the Christian bodies throughout the land Lord. It was a blind faith, but it was which is necessarily connected with it. also sublime. That answer to the Mas- But in those days, and to a degree in all evening General Secretary Cooper of the as a special season for prayer and from childhood in a different school, ter's question when He had told them days, dominion and authority are in- Y. M. C. A. will speak on "What Can meditation. thoroughly convinced that Christ was to that they knew not what they asked, separably connected with tyranny and Christian Endeavorers Do to Make a

Fifteenth Street Christian.

The Endeavorers of the Fifteenth Street month in Nashville, Tenn. the overthrow of the existing order, they From every cottage and hamlet, from Christian Church have undertaken to prewell knew, could not be accomplished every farm and workshop, a stream pare and equip a playground on the lot adjoining the church, where hand ball courts and croquet will soon be ready for the Christ which sorely puzzled the disciples.

Mark says (10:32), "And Jesus went behimself "The Sons of Thunder. (Mark, servants of the people. The great, allbe provided by this society for the use of Beach, under the auspices of the fore them, and they were amazed; and as they followed they were afraid." Still were unwilling to receive them, these He longs to have His disciples were ready to call down fire you climb the nearer you stand to the same afraid.

Ingram Memorial Congregational.

A class of Endeavorers to take up the A custom which has existed at Old others, to be regarded by the world as of His cup and had been baptized with ters in the Bond building. Rev. Horace on the Sunday nearest St. Swithin's day supreme, is utterly foreign to the spirit His baptism before they could understand P. Dutton, former Christian Endeavor the edifice is strewn with new-mown hay. secretary for Europe, is attending the Washington convention, and Thursday The tradition is that an old lady beexplained to a group of Endeavorers his queathed a field for charitable purposes

Vermont Avenue Christian.

world-language.

may be, it is one of those touches hardship. James was slain by the sword many others which showed the matchless union, led by Pres dent Gates, will towhich shows that the picture was paint- of Herod Agrippa I (Acts, 12:2). John power and the unfailing sympathy of morrow have charge of the meeting of the custom of strewing the church (when power and the unfailing sympathy of the floor was only heaten earth) with

First Congregational.

son, you have come into a hard are not compulsory at the Danish court, the smart set—at 6:30 or 7. The service would not here only one easy place but full evening dress is required, and that is the grave."

This is a realm in which there can be placed in the positions of greatest of the continent.

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This is the their eyes, and they received sight."

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The service of the continents.

This is the truth of their conception of the truth.

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The service of the continents.

This is the truth of their conception of the truth of their conception of the continent.

This is a realm in which there can be would not her sons.

The service of the continents.

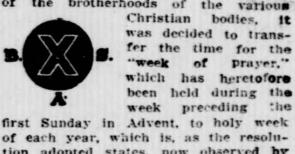
This is the truth of their conception of the truth of their conception of the continents.

The service of t

PRAYER WEEK.

Brotherhood of St. Andrew Heads Transfer This Period From Week Preceding First Sunday in Advent to Holy Week-Oth.

er Notes. President Gates of the District Union has sent to every society president for distri- At a recent conference of the heads bution tomorrow attractive of the brotherhoods of the various Christian bodies, it



Archbishop Invited.

The Archbishop of York, who is one of the prominent members of the Church of England, has been invited to be one of the speakers on the occasion of the twenty-fifth national brotherhood convention, which meets next

Mr. Gordon Leads.

The service conducted each Sunday

Emmanuel Chapter Meetings.

Regular meetings of the Brotherhood Ingram Memorial Congregational Chris- Chapter of Emmanuel Church, Ana-Is the desire for spiritual greatness Son of Man came not to be ministered tian Endeavorers will again conduct the costia, are being held throughout the

New-Mown Hay in a Church. From the London Evening Standard.

experience as to the usefulness of the on condition that the tenant provided the hay, to lessen the annoyance caused by the squeaking of the new boots worn by the villagers on feast Sunday. There are other explanations-one that it is an of-The 'Flying Wedge" of the District fering of the first fruits of the hay harrushes, these being renewed on the fesuval Sunday.

Religious Bodies in London.